City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Meeting Agenda

Community Safety Committee

Wednesday, October 4, 2023 | **6:00 PM** | **Council ChamberVirtual**

Notice This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act*, *2001*.

1. PUBLIC MEETING(S)

Nil.

2. OPEN DELEGATIONS

Nil.

3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

Nil.

4. STANDING ITEMS/COMMITTEE UPDATES

Nil.

5. REFERRED ITEMS

5.1 TMP-31164 **REFERRED BY MOTION 23-G-186 - CORRESPONDENCE FROM CITY OF WOODSTOCK - AMENDMENT TO THE *HIGHWAY TRAFFIC ACT* - PERMIT MUNICIPALITIES TO LOCATE AUTOMATED SPEED ENFORCEMENT SYSTEMS (ASE) PERMANENTLY OR TEMPORARY**

Correspondence from the City of Woodstock dated June 27, 2023, regarding a request to the Province of Ontario to amend S.205.1 of the *Highway Traffic Act* to permit municipalities to locate Automated Speed Enforcement Systems (ASE) permanently or temporarily on any roadway under the jurisdiction of municipalities. (Item C4, Circulation List dated June 29, 2023)

Attachments: Resolution Highway Traffic Act Amendments

5.2 TMP-31166 REFERRED BY MOTION 23-G-187 - CORRESPONDENCE FROM THE TOWN OF ERIE - SHORT TERM RENTAL CONTROLS FOR AIRBNB, VRBO AND OTHERS THAT AFFECT MUNICIPAL RENTALS

Correspondence from Town of Erie dated July 26, 2023 concerning a resolution regarding short term rental controls for Airbnb, VRBO and others which affect municipal rentals be referred to the Community Safety Committee for further discussion. (Item C7, Circulation List dated August 16, 2023)

Attachments: Resolution Town of Erie Airbnb-VRBO

6. REPORTS OF ADVISORY COMMITTEES

6.1 TMP-31168 REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE DATED MAY 15, 2023.

Attachments: SAAC Report 230515

6.2 TMP-31171 REPORT OF THE TOWN AND GOWN COMMITTEE DATED MAY 16, 2023.

Attachments: TGC Report 230516

6.3 TMP-31170 REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE DATED JUNE 19, 2023.

Attachments: SAAC Report 230619

6.4 TMP-31172 REPORT OF THE TOWN AND GOWN COMMITTEE DATED JUNE 20, 2023.

Attachments: TGC Report 230620

6.5 TMP-31176 REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE DATED SEPTEMBER 18, 2023.

Attachments: SAAC Report 230918

7. REPORTS OF OFFICERS OF THE CORPORATION

Nil.

8. ITEMS FOR DISCUSSION

8.1 TMP-31145 INVESTIGATION - ALL-WAY STOP OR OTHER PEDESTRIAN SAFETY MEASURES - CODRINGTON STREET AND RODNEY STREET

That staff in the Development Services Department investigate the feasibility of an all-way stop or other pedestrian safety measures at the intersection of Codrington Street and Rodney Street and report back to General Committee. (Item for Discussion 8.1, October 4, 2023)

Sponsor: Councillor C. Riepma

Attachments: All-way Stop or Other Pedestrian Safety Measures Codrington and Rodney

8.2 TMP-31148 INVESTIGATION - NO PARKING ANYTIME - SYDENHAM WELLS AND PENETANGUISHENE ROAD

That staff in the Development Services Department investigate the feasibility of implementing “No Parking Anytime” on all or part of Sydenham Wells and on both sides of Penetanguishene Road from Georgian Drive to Blake Street and report back to General Committee. (Item for Discussion 8.2, October 4, 2023)

Sponsor: Councillor C. Riepma

Attachments: No Parking Sydenham - Penetanguishene - Riepma

8.3 TMP-31149 INVESTIGATION - INSTALLING A STOPLIGHT - JOHNSON STREET AND GROVE STREET

That staff in the Development Services Department investigate the feasibility of installing a stoplight at the intersection of Johnson Street and Grove Street and report back to the Community Safety Committee. (Item for Discussion 8.3, October 4, 2023)

Sponsor: Councillor C. Riepma

Attachments: Investigation - Stoplight Grove and Johnson

8.4 TMP-31150 INVESTIGATION - CONTROLLED PEDESTRIAN CROSSING LIVINGSTONE STREET WEST AND LONGMAN DRIVE

That staff in the Development Services Department investigate the feasibility of a pedestrian crosswalk between Livingstone Street West and Longman Drive and report back to General Committee. (Item for Discussion 8.4, October 4, 2023)

Sponsor: Councillor A. Courser

Attachments: IFD Crosswalk Livingstone Longman

8.5 TMP-31151 INVESTIGATION - SPEED REDUCTION ON LAKESHORE TO 40 KM/HOUR

That staff in the Development Services Department investigate the feasibility of reducing the speed limit on Lakeshore Drive from Tiffin Street to Mulcaster Street to 40 km per hour as well as investigating alternative speed control measures and report back to General Committee. (Item for Discussion 8.5, October 4, 2023)

Sponsors: Councillor Nixon and Councillor Harris

Attachments: Speed Reduction on Lakeshore Dr - Tiffin to Mulcaster

8.6 TMP-31152 INVESTIGATION - TWO HOUR PARKING LIMIT - DAVIDSON STREET

That staff in the Development Services Department investigate the feasibility of implementing a two (2) hour parking limit on the west side of Davidson Street, in front of Oakley Park Public School, and report back to General Committee. (Item for Discussion 8.6, October 4, 2023)

Sponsor: Councillor C. Nixon

Attachments: 2 Hour Parking Limit - Oakley Park PS

8.7 TMP-31153 NO PARKING - DOWNING CRESCENT

That staff in the Development Services Department be directed to make the south side of Downing Crescent from numbers 1-8, inclusive of the curve in the road east of #8, a no parking zone. (Item for Discussion 8.7, October 4, 2023)

Sponsor: Councillor Harvey

Attachments: Downing Cres. - No Parking - Harvey

8.8 TMP-31154 TRAFFIC BY-LAW AMENDMENT - NO PARKING ANYTIME ON QUANCE STREET

That Traffic By-law 2020-107, Schedule 1, “No Parking Anytime” be amended by deleting:

“Quance Street	The east side of Mapleton Drive to a point of 54 metres south thereof.” (Item for Discussion 8.8, October 4, 2023)

Sponsor: Councillor Harvey

Attachments: Quance Street - No Parking - Harvey

8.9 TMP-31155 INVESTIGATION FOR 3 WAY STOP - ANNE STREET NORTH AND HANMER STREET WEST

That staff in the Development Services Department investigate the feasibility of installing a 3 way stop at the intersection of Anne Street North and Hanmer Street West and report back to General Committee. (Item for Discussion 8.9, October 4, 2023)

Sponsor: Councillor Courser

Attachments: IFD 3-Way stop Hanmer and Anne

9. ADJOURNMENT

HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca. to ensure availability.